

— Office of U.S. Senator —  
**CINDY HYDE-SMITH**



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UNITED STATES  
SERVICE ACADEMY NOMINATIONS





## REQUIREMENTS

**Prerequisite:** Any potential candidate must begin an online application to one of the U.S. Service Academies before a nomination request can be submitted. See page 7 for academy admissions information.

**Residency:** Applicant must be a legal resident of Mississippi.

**Application Form:** The enclosed application, along with the additional required information, should be completed and returned. It is not necessary for you to send all information at one time. The application **must be signed and dated to be complete.**

**Three Recommendation Letters:** Choose a math or science teacher, coach, guidance counselor, principal, employer, etc. to write a recommendation letter. Each person writing a letter must place it in a sealed envelope, and sign his/her name across the seal.

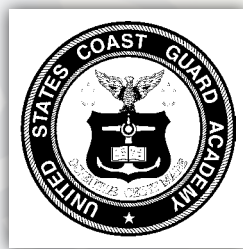
**Transcript:** An official high school transcript, sealed by the school, is required. Your **FINAL** junior grades must be listed on the official transcript. If you are a college student, **FINAL** high school and college scores are required. The transcript must be in an envelope sealed by the school.

**ACT/SAT Scores:** An official copy of your ACT or SAT scores is required. If these scores are included on your official transcript, you do not need to submit additional copies. You can also have your scores forwarded to my office directly from the testing center by using the following codes:  
S.A.T. - 1110, A.C.T. - 7147.

**Essay:** In 500 words or less please explain your reasoning for wanting to attend a Service Academy.

**Deadline:** Send the above information to Jo Ann Clark in my Jackson Office at 190 East Capitol Street, Suite 550, Jackson, MS 39201. All information must be received in my office by **Monday, November 4, 2024.**

**NOTE:** It is your responsibility to confirm that the materials needed to complete your file have been received by my office. Please feel free to contact Jo Ann Clark in my Jackson office at 601-965-4459 any time to check on the status of your file.





## APPLICATION FOR SERVICE ACADEMY NOMINATION

### CONFIDENTIAL APPLICATION

This application must be completed and received no later than **Monday, November 4, 2024** in order for you to be eligible for consideration. Please type or print.

#### Applicant Information

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Name \_\_\_\_\_

Preferred Name: \_\_\_\_\_

Current Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

County \_\_\_\_\_

Home number \_\_\_\_\_ Cell Number \_\_\_\_\_

Email \_\_\_\_\_

#### Permanent Home Address/Record *(if different from Current Address)*

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

County \_\_\_\_\_

*(Out of state residents must have a Mississippi home of record.)*

Social Security Number \_\_\_\_\_

Are you a United States citizen?  Yes  No

Are you a Mississippi resident?  Yes  No

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_

Name of parent(s)/guardian(s) \_\_\_\_\_

If warranted, do you agree to have your name shared with the media?  Yes  No



# 2025 SERVICE ACADEMY NOMINATIONS

### Educational Institution

Name of current/most recent high school \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_

Counselor \_\_\_\_\_ Ext. \_\_\_\_\_

Dates of Attendance: From \_\_\_\_\_ To \_\_\_\_\_

Current year in school \_\_\_\_\_ Grade Point Avg. \_\_\_\_\_ Date of graduation \_\_\_\_\_

### Former Educational Institutions

(list in order, beginning with most recent:)

School	Address	Dates Attended
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

### Service Academies

(Indicate your choice for a nomination in order of preference with “1” being your first, “2” being your second, etc. Only rank those schools to which you will apply.)

Air Force       Merchant Marine       Military       Naval

Have you requested a pre-candidate kit from an academy? \_\_\_\_\_

If so, which academy? \_\_\_\_\_

Have you applied for a service academy nomination from any other source? (Please indicate below)

President \_\_\_\_\_ Vice President \_\_\_\_\_

U. S. Senator \_\_\_\_\_

U. S. Representative \_\_\_\_\_

Secretary of \_\_\_\_\_ (Active Duty Personnel)



# 2025 SERVICE ACADEMY NOMINATIONS

## Additional Information:

Please type or print your answers to the following questions on a separate piece of paper or submit your résumé.

1. List school and community activities that you are involved in.

2. List any awards or honors you have received.

3. List your hobbies.

## Signature (Required)

I affirm all of the information on this form and all attachments are accurate. I also affirm I am a United States citizen and a resident of the State of Mississippi.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

## Please send completed application to:

Jo Ann Clark, Office of Senator Cindy Hyde-Smith, 190 East Capitol Street, Suite 550, Jackson, MS 39201  
601-965-4459 (Phone), 601-965-4919 (Fax)





Office of U.S. Senator Cindy Hyde-Smith

# 2025 SERVICE ACADEMY NOMINATIONS







## FACT SHEET

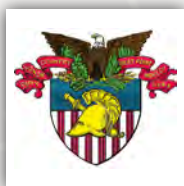
The academies provide guidelines for applicants who may be eligible to be considered for an appointment. Online applications and additional information can be found at the links below:



**U.S. Air Force Academy**  
[www.academyadmissions.com](http://www.academyadmissions.com)



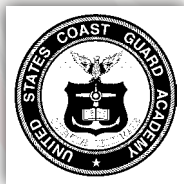
**U.S. Naval Academy**  
[www.usna.edu/admissions](http://www.usna.edu/admissions)



**U.S. Military Academy**  
[www.westpoint.edu/admissions](http://www.westpoint.edu/admissions)

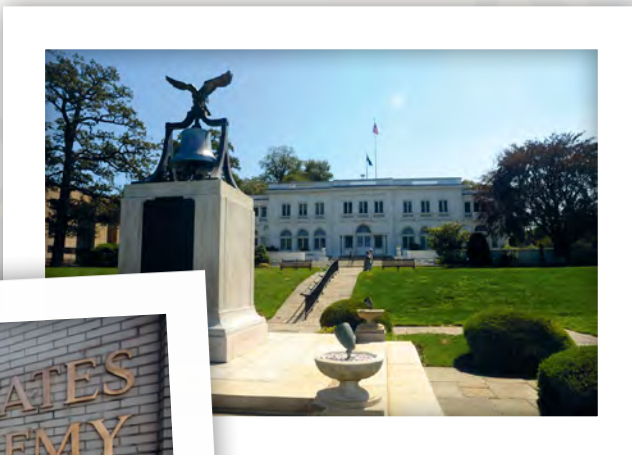


**U.S. Merchant Marine Academy**  
[www.usmma.edu/admissions](http://www.usmma.edu/admissions)



**U.S. Coast Guard Academy**

There are no Congressional nominations to this academy, but visit [www.uscga.edu/admissions](http://www.uscga.edu/admissions) for application information.







## OFFICE OF U.S. SENATOR CINDY HYDE-SMITH

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*190 East Capitol Street, Suite 550, Jackson, MS 39201*

*601-965-4459 (Phone), 601-965-4919 (Fax)*

*[www.hydesmith.senate.gov](http://www.hydesmith.senate.gov)*